



P.O. BOX 2202  
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## PILOT CLUB OF PALATKA SCHOLARSHIP APPLICATION

All applications must be either postmarked or emailed by April 30, 2026. Please use the P.O. Box or email address above and print legibly on form. Separate sheet answers must be typed. If transmitting via email, please scan completed form & separate answer sheets. Forms can be downloaded from our website: [www.palatkapilot.org](http://www.palatkapilot.org) (Pilot Scholarship Info tab)

### A. BIOGRAPHICAL INFORMATION

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

### B. ACADEMIC RECORD

1. Current academic status:  
a) Freshman b) Sophomore c) Junior d) Senior
  
2. Grade Point Average \_\_\_\_\_

### C. NAME, ADDRESS, WEBSITE OF COLLEGE/UNIVERSITY YOU ARE ATTENDING OR PLAN TO ATTEND. Attach acceptance letter.

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### D. SOURCES OF FUNDING for UPCOMING YEAR:

- 1) Bright Future Scholarship 2) Pre-Paid College Plan 3) Personal College Fund 4) Scholarships/Grants (list below) 5) Other (list below) 6) None

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**E. CAREER/EDUCATION OBJECTIVES** – Use a separate sheet to answer questions 1-4. Please identify each response by letter & number – for example, *E. 1) response*.

- 1) What are your educational goals? Include curriculum and major to be pursued.
- 2) What are your career goals in 100-150 words?
- 3) In 100-300 words, explain how you will use your education to further one or more of the missions of Pilot International which are listed below:
  - Prepare youth & young adults for community service
  - Encourage brain safety & health
  - Support those who care for others
- 4) Describe why YOU would gain more benefit from receiving this scholarship than another applicant. Convince us – using aspects of need & plans to use.

**F. COMMUNITY SERVICE and LEADERSHIP EXPERIENCES**

- 1) Are you a member of Pilot Anchor Club? YES: \_\_\_\_\_ NO: \_\_\_\_\_
- 2) If yes, how long have you been a member? \_\_\_\_\_
- 3) Using a separate sheet of paper & identifying response with “F. 3)”, describe in 100-200 words, what you have learned & what experiences you received because of your membership in the Anchor Program?
- 4) Using a separate sheet of paper & identifying response with “F. 4)”, List your community service & leadership experience, beginning with most recent.
  - a. State year, approximate hours of service & role in these projects.
  - b. Names of organizations/club memberships
  - c. List any committees served; any offices held
  - d. Include any employment history.

**G. ATTACH TWO LETTERS OF RECOMMENDATION-**

1. Suggested sources: sponsors of community service clubs/organizations, whether school or community based, an employer, any teacher or adult that has first-hand experience with your positive characteristics that impact others in a productive manner. Include author’s title, how author knows applicant & how long author has known applicant.